**VFW AUXILIARY**

**MINNESOTA ONLY YEAR-END REPORT**

**MEMBERSHIP**

**2024-2025**

**Due to Department Membership Chair no later than May 10, 2025.**

**Limit ONE entry per Auxiliary.**

**Jean Keogh**

**203 N Circle Drive**

**Montgomery MN 56069**

**jkeogh234@gmail.com**

**Text: 952-334-2172**

**$100 will be awarded to the Auxiliary with the best recruiting event held between July 1, 2024 and April 30, 2025.**

**Auxiliary #\_\_\_\_\_\_\_\_\_\_ Auxiliary Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1. Please attach two (2) or three (3) photos of your event.**

**2. Please attach a short essay (250 words or less) describing your**

 **recruiting event.**

**3. Number of new and/or rejoin members you gained from your recruiting**

 **event \_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Auxiliary Membership Chair Auxiliary President**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address Address
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**City, State, Zip City, State, Zip**

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**Email Email**

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**Phone Phone**